

29th Annual
Suzanne Maria Rossetti Memorial Juried Art Contest

*In memory of Suzanne Rossetti of Saugus, Mass.,
who was kidnapped and murdered, January 1981.*

March 7 – March 24, 2010

Calendar of Events

February 15 – February 24	Entries <u>must</u> be delivered to Sue Hand's Imagery, 35 Main St., Dallas, no later than Wednesday, February 24, 2010 at 6:00 p.m. (but not before Monday, February 15, 2010). (<i>see hours next page</i>)
March 1 – March 6 March 7	Pick-up declined artworks at Sue Hand's Imagery (<i>see hours next page</i>) Opening Reception of show at Luzerne County Community College--Schulman Gallery: 1:00 – 4:00 p.m.; Awards Ceremony, 4:00 p.m.
March 7 – March 24 March 25	Exhibit at LCCC, Schulman Gallery, hours: Monday – Friday 9:00 – 5:00 Teacher pick-up of students' artwork at Schulman Gallery, LCCC, 3:00 – 6:00
March 26 – March 31	Pick up ALL artwork at Sue Hand's Imagery (<i>see hours next page</i>)

ELIGIBILITY: Any 7th – 12th grade student residing in, or studying art within, the geographical boundaries of the school districts of Dallas, Lehman, Tunkhannock, and Northwest Area.

ANY ENTRY NOT IN ACCORDANCE WITH ALL RULES WILL BE REJECTED

RULES:

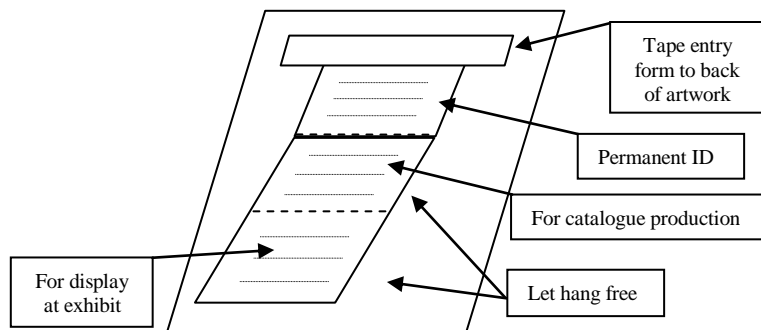
1. All artwork **must** have been completed within the past twelve months and never before entered into the Rossetti Juried Art Contest.
2. No student may enter more than three (3) pieces of artwork.
3. Each entry may not exceed a total size of 40 inches in any direction.
4. Since this is a family oriented exhibit, we reserve the right to eliminate inappropriate subject matter.
5. Artwork may **NOT** be removed from the gallery by anyone during the exhibit. Please do not submit any artworks needed for college interviews.

PRESENTATION:

1. All entries must be accompanied by an official entry form (available from area art teachers or from Sue Hand's Imagery). All three sections of the entry form **MUST** be completed in full.

Please attach TOP section of entry forms to the back of the artwork (match top section to top of artwork so we don't hang anything sideways!)

Let the bottom two (2) sections hang loose so that judges are able to cut them off from accepted artwork while allowing the top section to remain securely attached to the artwork for identification. The bottom two sections are used for inventory purposes and to create the exhibit catalog.



FILL OUT ALL THREE SECTIONS OF THE ENTRY FORM!

PRESENTATION: (continued)

2. All entries done on paper must be mounted or matted or framed. ALL FRAMED ARTWORK (including heavy or thick matted pieces) MUST HAVE A SECURE HANGER OR WIRE ON THE BACK! NO STRING OR YARN!

3. Glass edges **MUST** be completely covered with a frame. No corner clips allowed on artwork with glass. **NO WET PAINT ALLOWED!** Please spray all unframed pastels with fixative.

CATEGORIES

Substitution or combining categories may be instituted at the discretion of the judges or sponsors. The decisions of the judges are final.

- ❖ pencil
- ❖ colored pencil
- ❖ pastel
- ❖ charcoal
- ❖ watercolor or gouache
- ❖ miniature (6" X 8" or smaller, picture size, not including mat or frame, any medium)
- ❖ fabrics-- any needlework, batique, original fashions (No work completed from kits or patterns allowed.)
- ❖ fibers--any weaving, stitchery, or macramé, able to be hung
- ❖ Photography: 8" X 10" minimum print size, color and/or black and white
- ❖ Graphics—prints, posters, design projects, etc.
- ❖ 3-D (sculpture/assemblage/pottery). **DO NOT ENTER FRAGILE ENTRIES; WE ARE NOT RESPONSIBLE FOR PAYING FOR, OR RESTORING BREAKAGE.** *Entries must be entered in a sturdy box labeled with student's name and grade level. Schools may package entries from the same grade level in a common box, PLEASE DO NOT MIX GRADE LEVELS IN ONE BOX.*
- ❖ acrylic, egg tempera, casein, wax tempera
- ❖ oil or alkyd **ALL PAINT MUST BE DRY!**
- ❖ ink or scratchboard
- ❖ mixed media (including flat collage, no relief)

AWARDS: *Since this is a juried exhibit, only winning pieces will be exhibited.*

Ribbons will be awarded by two separate panels of three judges each.

A. Ribbons will be awarded in EACH category for EACH grade level and a "Best of Grade Level" rosette will be awarded for each grade level (7 through 12)

B. An additional six-judge Special Awards Committee of professional artists and art connoisseurs will award special awards sponsored by the community.

RETURN OF ARTWORK:

FOR SECURITY REASONS, NO ONE IS ALLOWED TO REMOVE ARTWORK FROM THE SCHULMAN GALLERY. ALL ARTWORK WILL BE AVAILABLE FOR **PICK-UP AT SUE HAND'S IMAGERY UNLESS PREVIOUSLY ARRANGED WITH THE SCHOOL ART TEACHERS.**

1. Artwork not accepted for the Winners' Exhibit may be picked up between Monday, March 1 and Saturday, March 6, 2010.
2. Area art teachers may pick up their students' artwork at the Schulman Gallery, Thursday, March 25 between 3:00 - 6:00.
3. Award-winning pieces may be picked up between Saturday, March 27 and Wednesday, March 31, 2010.

Sue Hand's Imagery Hours

Monday & Wednesday, 9 - 6; Tuesday, 12 noon - 9; Thursday, 9 - 9;
Friday, 3-6; Saturday 9 - 4; closed Sundays

All entries will receive careful, professional handling and security precautions, but neither Sue and Joe Hand, Sue Hand's Imagery or its employees, nor the Schulman Gallery, Luzerne County Community College, nor any of their employees or assistants will assume responsibility for any theft, loss or damage to submitted artwork. Permission to photograph work for publicity is assumed.