

31st Annual Suzanne Maria Rossetti Memorial Juried Art Contest

In memory of Suzanne Rossetti of Saugus, Mass., who was kidnapped and murdered, January 1981.

March 4 – March 28, 2012

Calendar of Events

February 13 – February 22	Entries <u>must</u> be delivered to Sue Hand's Imagery, 35 Main St., Dallas, no later than Wednesday, February 22, 2012 at 6:00 p.m. (but not before Monday, February 13, 2012). (see hours next page)
February 27 – March 3	Pick- up declined artworks at Sue Hand's Imagery (see hours next page)
March 4	Opening Reception of show at Luzerne County Community College--Schulman Gallery: 1:00 – 4:00 p.m.; Awards Ceremony, 4:00 p.m.
March 4 – March 28	Exhibit at LCCC, Schulman Gallery, hours: Monday – Friday 9:00 – 5:00
March 29	Teacher pick-up of students' artwork at Schulman Gallery, LCCC, 3:00 – 5:00
March 30 – April 4	Pick up ALL artwork at Sue Hand's Imagery (see hours next page)

ELIGIBILITY: Any 7th – 12th grade student residing in, or studying art within, the **geographical boundaries of the school districts of Dallas, Lehman, Tunkhannock, and Northwest Area.**

ANY ENTRY NOT IN ACCORDANCE WITH ALL RULES WILL BE REJECTED

RULES:

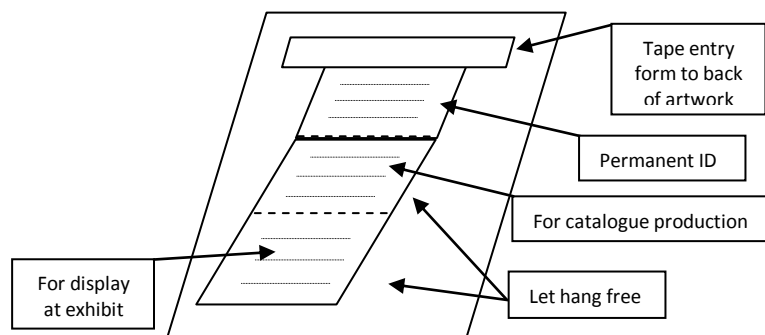
1. All artwork **must** have been completed within the past twelve months and never before entered into the Rossetti Juried Art Contest.
2. No student may enter more than **three** (3) pieces of artwork.
3. Each entry may not exceed a total size of 40 inches in any direction.
4. Since this is a family oriented exhibit, we reserve the right to eliminate inappropriate subject matter.
5. Artwork may **NOT** be removed from the gallery by anyone during the exhibit. Please do not submit any artworks needed for college interviews.

PRESENTATION:

1. All entries must be accompanied by an official entry form (available from area art teachers or from Sue Hand's Imagery). All three sections of the entry form **MUST** be completed in full.

Please attach TOP section of entry forms to the back of the artwork (match top section to top of artwork so we don't hang anything sideways!)

Let the bottom two (2) sections hang loose so that judges are able to cut them off from accepted artwork while allowing the top section to remain securely attached to the artwork for identification. The bottom two sections are used for inventory purposes and to create the exhibit catalog.



FILL OUT ALL THREE SECTIONS OF THE ENTRY FORM!

PRESENTATION: (continued)

2. All entries done on paper must be mounted or matted or framed. ALL MATTED, MOUNTED, AND/OR FRAMED ARTWORK MUST HAVE A SECURE HANGER OR WIRE ON THE BACK! NO STRING OR YARN!

3. Glass edges **MUST** be completely covered with a frame. No corner clips allowed on artwork with glass. **NO WET PAINT ALLOWED!** Please spray all unframed pastels with fixative.

CATEGORIES

Additional categories or combined categories may be instituted at the discretion of the judges or sponsors depending on entry numbers. The decisions of the judges are final.

- ❖ pencil
- ❖ colored pencil
- ❖ pastel
- ❖ charcoal
- ❖ watercolor or gouache
- ❖ miniature (6" X 8" or smaller, picture size, not including mat or frame, any medium)
- ❖ fabrics-- any needlework, batique, original fashions (No work completed from kits or patterns allowed.)
- ❖ fibers--any weaving, stitchery, or macramé, able to be hung
- ❖ Photography: 8" X 10" minimum print size, color and/or black and white
- ❖ Graphics—prints, posters, design projects, etc.
- ❖ 3-D (sculpture/assemblage/pottery). **DO NOT ENTER FRAGILE ENTRIES; WE ARE NOT RESPONSIBLE FOR PAYING FOR, OR RESTORING BREAKAGE.** *Entries must be entered in a sturdy box labeled with student's name and grade level. Schools may package entries from the same grade level in a common box, PLEASE **DO NOT MIX GRADE LEVELS** IN ONE BOX.*
- ❖ acrylic, egg tempera, casein, wax tempera
- ❖ oil or alkyd **ALL PAINT MUST BE DRY!**
- ❖ ink or scratchboard
- ❖ mixed media (including flat collage, no relief)

AWARDS: Since this is a juried exhibit, only winning pieces will be exhibited.

Ribbons will be awarded by two separate panels of three judges each.

- A. Ribbons will be awarded in EACH category for EACH grade level and a "Best of Grade Level" rosette will be awarded for each grade level (7 through 12)
- B. An additional six-judge Special Awards Committee of professional artists and art connoisseurs will award special awards sponsored by the community.

RETURN OF ARTWORK:

FOR SECURITY REASONS, NO ONE IS ALLOWED TO REMOVE ARTWORK FROM THE SCHULMAN GALLERY. ALL ARTWORK WILL BE AVAILABLE FOR PICK-UP AT SUE HAND'S IMAGERY OR FROM HEATHER MADEIRA, EXHIBIT CHAIRMAN.

1. Artwork not accepted for the Winners' Exhibit may be picked up between Monday, February 27 and Saturday, March 3, 2012.
2. Area art teachers may pick up their students' artwork at the Schulman Gallery, Thursday, March 29 between 3:00 - 5:00 (earlier appointment times may be arranged).
3. Award-winning pieces may be picked up between Friday, March 30 and Wednesday, April 4, 2012.

Sue Hand's Imagery Hours

Monday & Wednesday, 9:00 – 6:00; Tuesday & Thursday, noon – 9:00;

Friday, 3:00 – 6:00; Saturday, 9:00 – 4:00; closed Sundays

All entries will receive careful, professional handling and security precautions, but neither Sue and Joe Hand, Sue Hand's Imagery or its employees, nor the Schulman Gallery, Luzerne County Community College, nor any of their employees or assistants will assume responsibility for any theft, loss or damage to submitted artwork. Permission to photograph work for publicity is assumed.